

Is called by God to be *welcoming* and *prayerful* community filled with and led by the *HOLY SPIRIT*

蒙神呼召成为一个被 *圣灵* 充满和引导成为 *受欢迎* 和 *祷告* 的团体

CoskTimes 盛港教会周讯

7th August 2011 二〇一一年八月七日

Strictly For Internal Circulation Only 仅限会众传阅

SUNDAY SERVICE TIME 主日聚会时间: 10.30am to 12.30pm 早上10.30至中午12.30分

**WE SINCERELY GAVE
WHAT NATHANIEL TRULY
ASKED TOGETHER WE
ARE BLESSED**

**我们诚心给予
拿单业真心所要求的
我们同心蒙福**

**STOP
PRESS**

CoskTimes is taking a **BREAK**
on 14/8, 21/8, 11/9, 18/9 &
25/9/11

号外

盛港教会周刊将于 14/8,
21/8, 11/9, 18/9 &
25/9/11 休刊

OUR COLLECTIONS 我们的奉献

Acts 20:35 In everything I did, I showed you that by this kind of hard work we must help the weak, remembering the words the Lord Jesus himself said: "It is more blessed to give than to receive."

使徒行传20:35 “我凡事给你们作榜样，叫你们知道，应当这样劳苦，扶助软弱的人，又当纪念主耶稣的话，说，施比受更为有福。”

Tithe/Offering/Other collection 十一/奉献/其他

	Jul'11 七月	Jun'11 六月	Cumulative 累积
Tithe/Offering/Other collection 十一/奉献/其他	10,678.10	11,400.16	
Pledge collection 宣誓 (Monthly target 每月目标\$5,770)	7,150.00	5,570.00	12,720.00
Rental income from tenant 分租收入	-	-	15,000.00
Mission Fund 宣教基金	1,000.00	-	6,447.00
Church Building Fund 建堂费	1,000.00	-	38,240.00
Total Collection 总收入	19,828.10	16,970.16	

Pledge collection 宣誓 (Monthly target 每月目标\$5,770)

Rental income from tenant 分租收入

Mission Fund 宣教基金

Church Building Fund 建堂费

Total Collection 总收入

If you are making out a cheque, kindly mark

若您使用支票，请填上

"Church of Sengkang Ltd".

ADDRESS 地址

600 Punggol Seventeenth Avenue, 六百号榜鹅十七道,
Marina Country Club, Marina View 2nd Level,
滨海乡村俱乐部, 滨海景二楼,
Singapore 829734

新加坡邮区八二九七三四

Tel 电话: 6387 6612 / 9646 0704

Website 网站: www.cosk.sg



**If You Can't Find Anything
To Be Thankful
Then You Are The
Problem!**

若你找不到任何可感恩的
是你有问题!

**We are Brothers In Christ
We have Only One
common enemy...**

我们在基督里是弟兄
我们只有一个共同的敌人...





Theme 主题：
You Are Going To Shine like Stars For our Lord
 你将为我的主像星星发光

Movement of the Holy Spirit

The Holy Spirit has been manifesting Himself in our midst in recent months. It is a testament to what God is doing in COSK and how He wants us to continue working with His Holy Spirit in bringing the Gospel to the unsaved. We need to learn who the Holy Spirit is, what He has and what He can do thru us. Yes, He wants to move through us, and He wants us to be available for Him.

We read in the bible that when Jesus was baptized by John in the river Jordan, the Holy Spirit came upon Him like a dove, then Jesus began His public ministry. That tells us that Jesus had to depend on the Holy Spirit in His public ministry and without the power of the Holy Ghost Jesus could not move into His public ministry, how much more us? Jesus also mentioned in Act 1:8 "But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth." Very evidently, the Power of the Holy Ghost is very much required to be an effective witness. Paul also mentioned in 1Co 2:4 And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power: Very evidently, Paul also depended on the power of the Holy Ghost in his ministry.

Brethren, we need to be empowered by the Holy Spirit if we want to be effective in winning the lost for Jesus. We need to learn the ways of the Holy Spirit if we want to be used effectively. Yes it can be learned, yes it can be taught. We all have the Holy Spirit in us and with us. The power that the Holy Ghost possess is already within us. We need to hear and learn how to tap into the spiritual and utilise the power that is latent within us. We all have this potential. Some have tapped into it, some have not, but if we were to shine like stars for God, we must learn the ways of the Holy Ghost and move with Him. We must learn to follow the leading of the Holy Ghost within us.

We don't need to be empowered to move into the 5 fold ministry, but we do need the power of the Holy Ghost in our homes, in our area of work, in the course of our everyday lives. Sis Irene East will be teaching us on the Holy Ghost, His gifts, His manifestations and also how we can learn to flow with Him, not only in ministry but also in our everyday lives. Yes, flowing with the Holy Ghost is not meant only for the Apostles, the Prophets, the Evangelists, the Pastors and the Teachers. It is meant for every believer who receives Jesus as their Lord and Saviour. You can flow with the Holy Ghost. You can fulfill the plan God has for your personal lives, and you can fulfill the plan God has for COSK too.

God does have a wonderful plan for all of us, and for COSK of which we are all privileged to be a part of it. Come join us in this years Bible Camp and see your lives changed and begin to SHINE LIKE STARS.

Bro Leslie Foo
 Chairman
 2nd Annual Bible Camp



Theme 主题：
You Are Going To Shine like Stars For our Lord
 你将为我的主像星星发光

圣灵的运行

最近数月，圣灵都一再地在我们当中彰显自己。这见证了神在盛港教会的作为，以及祂要继续藉着圣灵将福音传给未信之人。因此，我们需要向圣灵学习，祂的作为和祂能藉着我们完成的事工。是的，祂正在我们当中运行，祂也盼望我们给祂时间。

当我们阅读圣经，耶稣在约旦河受约翰施洗时，祂的灵仿佛鸽子降下落在祂身上。这告诉我们耶稣在事工上倚靠圣灵，何况是我们？圣经在使徒行传1:8提到“但圣灵降临在你们身上，你们就必得着能力。并要在耶路撒冷，犹太全地，和撒玛利亚，直到地极，作我的见证”。很明显地，我们需要圣灵的大能来为耶稣作有果效的见证。保罗在哥林多前书2:4也提到“我说的话，讲的道，不是用智慧委婉的言语，乃是用圣灵和大能的明证”。再一次显明，保罗本身在事工上也是倚靠圣灵的大能。

主内们，我们要为果效地为耶稣赢得失散的灵魂，需要得着圣灵的恩膏。若我们要为果效地运用，必需先学习圣灵的作为。是的，我们可以学习，是的，我们可以受教导。因我们大家都拥有圣灵。所以，圣灵的大能已经在我们里头了。我们要学习聆听，领取和运用这股里头的大能。大家都有这潜能。有些人已经晓得运用了，有些还没有。然而，若我们要为神像星星般发光，我们必须先学些圣灵的作为，并同祂运行。我们也必须学习跟随里头圣灵的带领。

我们无须受恩膏才得以在五重事工中运行。然而，我们需要圣灵的大能在我们的家，我们工作场所，及每日的生活。Irene East Loke姐妹将教导我们关于圣灵，祂的恩赐，祂的彰显，我们如何学习在事工和每日生活中与祂同运行。是的，我们无需成为使徒，先知，传福音的，牧师或教师，方可与圣灵同运行。这是赏给每位接受耶稣为主和救主的信徒的。你可以与圣灵同运行。你可以成就神对你个人生命的计划。你也可以成就神对盛港教会的计划。

神对我们每个人和盛港教会有祂美好的计划。我们真正蒙福能够成为其中一分子。来吧，让我们一起参加今年的圣经营，看见你的生命得改变，开始像星星般发光。

Leslie Foo弟兄
 主席
 第二个圣经营

TODAY'S SERMON

Name of Speaker: Ps Peter Lim

Title of Message : The Spirit of Christian Contentment

Scripture Text: 1 Timothy 6:6-10

key verse 6 Yet true godliness with contentment is itself great wealth....So, if we have enough food & clothing let us be CONTENT

Introduction:

Living in a highly commercialized world in Singapore where success is often measured by the amount of wealth one owns, the house one lives in, the kind of car one drives, the school your children attend and your outfit. Christians too at times become deceived to think that these are really the signs of God's Blessings for all his children and they go on chasing after them.

Whether these are God's Blessings or not is NOT the Real Factor. The Real Matter for us who proclaim that God is indeed our Shepherd & Provider ; do we truly believe what we declare, that "In Christ We Have The Spirit of Christian Contentment". It means that we anchor our Sufficiency In Jesus Christ ALONE and nothing else.

Main Points

1: What Is Christian Contentment?

1 Timothy 6:6-8 Yet True Godliness & Contentment is itself great wealth. After all, we brought nothing with us when we came into the world, and we can't take anything with us when we leave it. So, if we have enough food & clothing, let us be CONTENT.

1:1 A Person who Experiences a Sense of Sufficiency whether he is rich or poor

1:2 Completely Independent of all outward things which carried the Secret of Happiness within itself

1:3 Real Contentment NEVER comes from Possession of Material Wealth

1:4 Secret of Contentment - Not feeding one's desire

1:5 Spirit of Contentment - S\$500 vs S\$5,000

1:6 Really Poor - Struggle To Make Ends Meet

2: MONEY is NOT The Root of All Evil!

2:1 LOVE of Money Is The Root of All Evil

2:2 Money in Itself - Neither Good Nor Bad

2:3 Desire For Money - Drinking Sea Water

2:4 More You Drink - Thirstier You Become

2:5 More You Get - More You Want

2:6 Illusion On Desire - Desire For Security

2:7 Wealth Can NOT Buy Security, Health & Love

2:8 Hebrews 13:5-6 Desire More & More of Jesus

3: REASON For Contentment

3:1 Contentment - Not a Passive state of mind

3:2 Job 1:21- The Lord Gave, The Lord Taken Away

3:3 Job 19:25-27:- Job Knows & Trust God's Sufficiency

3:4 Count Your Blessings - Give Thanks

3:5 Lament We Do Not Have - Keep on Complaining to God

3:6 Deep & Personal Contentment - Relationship With HIM

3:7 Really KNOW HIM - Found Your Contentment

3:8 Eccl 5:10-12:- More Goods, Consume Them

3:9 Benefits of More Goods - Feast Your Eyes On Them

3:10 Less We Have - More We Enjoy Serving HIM.

Reflection on The Spirit of Christian Contentment:

Those who love money will NEVER have enough. How very true to that statement "Money Not Enough" And how meaningless to think that wealth brings True Happiness! The more you have, the more people come to help you spend it. So what good is wealth -except perhaps to watch it slip through your fingers. People who work hard sleep well, whether they eat little or much. But the rich seldom get a good night's sleep.

Well, we all come to the end of our lives as naked and empty-handed as on the day we were born. At birth, you were wrapped with a piece of cloth and at death you would also be wrapped with a piece of cloth to cover your body. So, rich & poor share the same death's benefit - One Piece of Cloth.

The percentage is a generalization of what we retain.
Understanding and Remembering are better when we make notes.

今日讲章

讲员：Peter Lim 牧师

讲题：基督徒知足的心

经文：提摩太前书 6:6-10

关键经文：6节 然而敬虔加上知足的心便是大利了

简介：

生活在新加坡这高度商业化的世界里，常常以财富的多寡，住宅的大小，车子的款式，孩子的学校，外在的穿着，来衡量人的成功与否。相同的，有时基督徒也受蒙骗，以为这些肯定是神祝福祂孩子们的迹象，并追求他们。

无论这是否是神的祝福并不是关键。关键是 - 对于宣告神真正是牧者和供应的我们；是否完全相信我们所宣告的，“在基督里我们有知足的心”。这表示我们的充足唯建立在耶稣基督本身，别无其他。

重点：

1: 什么是基督徒知足的心?

提摩太前书6:6-8 然而敬虔加上知足的心便是大利了。因为我们没有带什么到世上来，也不能带什么去。只要有衣有食，就当知足。

1:1 无论富或穷，他都经历充足

1:2 不受外在因素的影响，仍然保持内在的喜乐

1:3 真正的满足，不是来自物质财富

1:4 知足的秘密 - 无个人渴望

1:5 知足的心 - S\$500 抗衡 S\$5,000

1:6 真正的贫穷 - 为三餐挣扎

2: 钱不是万恶的根源!

2:1 爱钱才是万恶的根源

2:2 钱本身 - 非好或坏

2:3 渴望钱 - 犹如喝海水

2:4 越喝 - 越渴

2:5 拥有越多 - 越想要更多

2:6 渴望的幻想 - 渴望安全感

2:7 财富不能买安全感，健康和爱

2:8 希伯来书13:5-6 更渴望耶稣

3: 知足的理由

3:1 知足 - 并非消极的思想

3:2 约伯1:21- 赏赐的是耶和華，收取的也是耶和華

3:3 约伯19:25-27- 约伯认识并信靠神的充裕

3:4 数算你的福分 - 感恩

3:5 为我们没有的感悲伤 - 不断地向神埋怨

3:6 深切和个人的知足 - 与祂的关系

3:7 真正认识祂 - 找着你的满足

3:8 传道书 5:10-12- 有越多物品，要消化/使用它们

3:9 更多物品的益处 - 让眼睛养眼

3:10 我们拥有的越少 - 我们越享受服侍祂

反思 - 基督徒知足的心

那些爱钱的永远不多钱用。这句话多么真实“钱不够用”。认为财富可以为我们带来真正的快乐是多么枉然！你拥有越多，越多人来帮你花掉。所以，财富有何好处 - 除了从你的手指缝间溜走。劳碌的人，不拘吃多吃少，睡得香甜。富足人的丰满，却不容他睡觉。

是的，我们生不带来，死也不带去，赤身露体，两手空空。出世时，你有一块布包裹着身体；死时，你也被一块布包裹着身体。所以，富足或贫穷人死时都得同等待遇 - 一块布。

一般上，巴仙率是指我们能学存的。
若作笔记，你能更明白和记忆更多。

Durian



Durians, durians, durians & more durians. Bags & Bags of "Special" for those who missed 榴蓮, 榴蓮, 榴蓮 及 更多榴蓮. 一袋又一袋 "特别" 为那些错过的



Thank God for Bro Hock Seng & Dick Great Partnership 为 Hock Seng 和 Dick 弟兄感谢神



7.45am In Coach PZ 1352B on our way to Woodlands Custom. Smiling Faces Enjoying the Coach Ride
早上 7.45 于旅行巴士 PZ / 1352B 前往勿兰关卡, 享受旅行巴士旅程的笑脸

July 30, 2011

We Were Out In Johor
For A One Day Tangkak Durian
KSL Shopping & Seafood Dinner
我们前往新山
一日游玩榴蓮
KSL 购物及海鮮晚餐



Breakfast at 88 Restoran Bro Dick - I am so Hungry!!
在 88 餐厅享用早餐
Dick 弟兄 - 我很饿!!



Singspiration Before Durian Feast Judy, Angie, James Teo and Say Leong
榴蓮宴席之前的新加坡启发



Church



Seafood Dinner at Grand Straits Garden

海鮮晚餐



ANNOUNCEMENTS 通告

1. 4th Anniversary Thanksgiving Service

Date: 18-09-2011, 3pm to 6pm

Please submit to your guests list to sis Jane Aw

We need to officially send out their Invitation Cards.

Meantime, please inform your guests.

四周年感恩聚会

日期: 18-09-2011, 3pm 至 6pm

请提交你的贵宾名单给Jane Aw姐妹

我们将正式邮寄邀请卡给他们

暂时, 请你先行知会你的贵宾们

Celebrating our 4th Anniversary with You

To Glow for God's Glory

"Arise shine, for your light has come, and the glory of the Lord rises upon you." Isaiah 60:1

Date: 18th September 2011 Time: 3:00 pm to 6:00 pm

CHURCH OF SENKANG
Is called by God to be *welcoming* and *prayerful* community filled with and led by the *Holy Spirit*

PLEASE PLACE STAMP HERE

CHURCH OF SENKANG
would be honoured to have
_____ grace our
4th Anniversary Celebration

Address: _____

Marina Country Club,
Marina View 2nd Level,
600 Punggol Seventeenth Avenue,
Singapore 629734 Tel/Fax: 63876612
Website: www.cosk.sg

RSVP by August 30th, 2011
Snr Pastor David Kerk : h : 96460704
e: david@cosk.sg / kerkdavid@yahoo.com
Sis Jane Aw : h : 94557671
e: janeaw_ic@yahoo.com.sg

Guests are requested to be seated by 2:45 pm as the service will begin promptly
Attire : Smart Casual
Refreshments will be served after the service.

Your generous gifts will help realize the Ministry of Church of Sengkang.
If you are making out a cheque, kindly mark "Church of Sengkang Ltd". Thank You.

2. Rainbow of Life's Testimony 生命的彩虹见证:

Today should mark another expression of His Grace to His church - Church of Sengkang. To God be the glory, we are now 4 years old. This brings to my mind that you and I are not here by chance but by his divine love and divine appointment.

It is a **VICTORY** for Church of Sengkang; a victory that reminds us of our humble beginning. Having no financial support from churches, the work in Church of Sengkang started from a simple act of faith to the faithful God, a complete trust to His precious promises and a wholehearted obedience to His perfect will. Surely, God proved Himself and honoured our faith by sustaining us with His grace and supplying our daily needs from start up to the present. 1 Thessalonians 5:24 says, "The one who calls you is faithful and he will do it."

It is a call for **VIGILANCE** for Church of Sengkang. Our victory in the past and victory today is no guarantee of victory tomorrow. I know the enemy is not happy to see souls getting saved and believers growing in their faith. We cannot afford to lower our guard against the enemy and be complacent for what we are now. We should therefore be fervent and united in our prayers, be watchful and alert in our walk and be faithful in our service.

There is a great challenge ahead of us; Philippians 3:14 "I press on toward the goal to win the prize for which God has called me heavenward in Christ Jesus." We need therefore be determined, be devoted and be disciplined in order to reach this goal.. Let us therefore continue to grow deeper, aim higher and serve better until we become the church God intends us to be. Mark 9:23 "Everything is possible for him who believes." I firmly believe God has a wonderful plan for Church of Sengkang.

What a Mighty God we serve
To Glow For God's Glory!
Sis Aw Lay Sim

今日奠定了神对祂教会恩典的另一座立石 - 盛港教会。荣耀归于神, 我们现今四岁了。这使我想起, 你和我到此皆是蒙祂的爱和属神的安排。

这是盛港教会的得胜; 这得胜提醒我们是如何谦卑地开始。在无任何教会的经济支持下, 盛港教会的工作从简单的信心踏步开始, 我们信靠着一位信实的神, 完全相信祂宝贵的应许; 和一颗全心顺服祂旨意的心。确实, 神证明了祂的信实, 也尊荣了我们的信心, 以祂的恩典支撑着我们, 并供应着我们每日所需自始至终。帖前5:24记载, "那召你们的本是信实的, 他必成就这事"。

这是对盛港教会的 警惕 呼召。我们过去和今日的得胜并不保证明日的得胜。我晓得仇敌不高兴看见灵魂得救和信徒信心增长。我们不能对仇敌放下警惕之心而满足于现状。所以, 我们应当保持火热的心, 合一地祷告, 守望警惕我们的步伐, 在侍奉上忠心。

在我们前面有更大的挑战; 腓 3:14 "向着标竿直跑, 要得神在基督耶稣里从上面召我来得的奖赏"。所以, 我们必须下定决心, 全心全意, 坚守纪律以达到这目标。让我们继续更深入地增长, 看得更高, 服侍得更好, 直至我们成为神要我们成为的教会。马可 9:23 "你若能信, 在信的人, 凡事都能"。我坚决相信神对盛港教会有美好的计划。

我们侍奉一位全能神
为神的荣耀发光!
Aw Lay Sim姐妹

Spend The Afternoon With Bro Peter Tan

Scripture Text: Mark 8:31-38

key verse 34: He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow ME"

The Revelation of Jesus As Messiah

Opening Thot:

How would you picture the Life of A Follower of Jesus?

Someone sitting in the comfort of a church, or burdened under the weight of That Crucified Cross?

This section concerns itself with the Identity of Jesus Christ and what it means to be His TRUE Disciple. It begins with a conversation between Jesus and His disciples at Caesarea Philippi. Please get hold last week's coskTimes on Bro Peter Tan's exposition on "You Are Christ" from Mark 8:29

This section is not just about the Discipleship of an Individual, however; it is about the "Followership" of the church.

Today's churches can become well-managed, well-maintained, and well-mannered institutions or businesses with Little Commitment to "Being the Church of Jesus Christ". You & I can do "church" or in church and not "the church". There can be little evidence of the sacrificial suffering, selfless spirit of Christ. There can be little mention of what it costs to follow Christ, to take up our crosses, and to deny ourselves.

A Personal Faith In Jesus to see Him as Messiah must come to the faith yourself. Jesus is NOT their premature talks about Him as John the Baptist, Elijah, Jeremiah or one of the prophets. His Messiahship is not the soldier-king that would end the Roman rule. He is Christ.

The Disciples Have Come To A Clear Faith Concerning Jesus' Messiahship

Mark told us that Jesus is "Son of God" read Mark 1:1,3 and Jesus has also referred to Himself as "Son of Man" read Mark 2:10, 28. Jesus did not talk about Himself directly very much. His claims came more through what He did, the way He did things, and the subtle implications of what He said. His ministry said a lot without any excessive claims. Jesus' claims have come more in what He does than in titles He give Himself.

He preaches and teaches as one who knows God and God's will intimately and accurately. He acts as lord of demons and disaster, lord of the Sabbath, lord over death and disease, lord over wind and weather. He forgives sin.

And their experience of Jesus and His persistent invitation to have open ears and pay

special attention to His creative miracles in which He fed thousands of people eventually the disciples came to see Jesus' Messiahship more clearly than ever before. Jesus is, they believe, God's anointed, God's Only Son.

Our persistent invitation to our weekly house to house preaching has opened a deeper desire to see souls won for Jesus. Last sunday, a group of willing brethren stayed below to "chop & staple" stacks of gospel tracts. See below:



Bro Peter Tan will lead you to Bloc 168A-168D, Punggol East this afternoon after the Hokien/Mandarin Service.



与Peter Tan弟兄花下午的时光

经文：马可8:31-38

关键经文34节：于是叫众人 and 门徒来，对他们说，若有人要跟从我，就当舍己，背起他的十字架来跟从我。

耶稣为米赛亚的启示

开场思考：

你想象耶稣跟随者的生命是如何？

舒服地坐在教会的人，或是担当十字架重担的人？

这部分关系耶稣基督的身份，以及作为他真门徒的意义。这得从耶稣与他的门徒在该撒利亚腓立比的谈话开始。请取一份上周日的周迅 - Peter Tan 弟兄对马可8:29“你是基督”的解说。

这部分不是关乎各个门徒，然而；它关乎教会的“团契”。

今日教会受到完好的管理，完好的维系，是守完好礼节的机构或生意；它们只有微小的委身要“成为耶稣基督的教会”。你和我可以“做教会”或“在教会里头”，但却不是“教会”。甚少有牺牲受苦，无私基督的心；也鲜少提到跟随基督的代价，背起我们的十字架或舍己。

个人必须信靠耶稣，才得以看见他为米赛亚。耶稣并不是他们之前所提的施洗约翰，以利亚，耶利米，或先知之一。他的米赛亚主权并不属军方的王，也不是来结束罗马统治。他是基督。

门徒们清楚地信靠耶稣的主权。马可1:1,3告诉我们耶稣是“神子”，而他也称自己为“人子”，参阅马可2:10, 28。耶稣不常直接讲述自己。他多藉着作为和他话语的寓意来宣告自己的身份。他的事工彰显许多却并不多说。耶稣的宣告来自他的作为，更甚于他给自己的称号。他的传讲和教导，犹如一位亲密认识神和精确知道神旨意的人。他作主，掌管魔鬼和灾害，是安息日的主，死亡和疾病的主，风和天气的主。他也饶恕罪。

他们经历耶稣，也接受他坚持的邀请打开耳，特别注意他的创造神迹 - 他喂养千人，最后门徒们才更清楚地看见米赛亚。耶稣是，他们所相信的，神所恩高的，神唯一的儿子。

我们持续邀请你 - 每周逐家逐户传福音，开启更深的渴望，为耶稣看见灵魂得救。上周日，一组主内愿意留下“盖章和打钉”一叠叠的福音单张。看看以下：



今日下午福建/华语聚会过后，Peter Tan弟兄将带领你前往大牌168A-168D, 榜鹅东

